Minnesota Attorney General's Office Charities Division Suite 1200, Bremer Tower 445 Minnesota Street St. Paul, MN 55101-2130

http://www.ag.state.mn.us/charities

Website Address

## STATE OF MINNESOTA

## CHARITABLE ORGANIZATION ANNUAL REPORT FORM

(Pursuant to Minn. Stat. ch. 309)

### **SECTION A: Organization Information**

Legal Name of Organization Let's Go Fishing

| Federal EIN: _ 48-1259413                | _ Fiscal Year-End: _12/31/2016                              |
|--|---|
|  | mm/dd/yyyy  |
|  | Did the organization's fiscal year-end change? See Yes X No |
| Mailing Address:                         | Physical Address:   |
| Andrea Oprosko                           | Andrea Oprosko  |
| Contact Person                           | Contact Person  |
| 1025 19th Ave SW                         | 1025 19th Ave SW  |
| Street Address                           | Street Address  |
| Willmar MN 56201                         | Willmar MN 56201  |
| City, State, and Zip Code                | City, State, and Zip Code                                   |
| 320-796-5555                             | 320-796-5555  |
| Phone Number                             | Phone Number  |
| andreao@lgfws.com                        | andreao@lgfws.com   |
| Email Address                            | Email Address   |
| 1. Organization's website: www.lgfws.com |   |

2. List all of the organization's alternate and former names (attach list if more space is needed).
\_\_\_\_\_\_\_ Alternate Former
\_\_\_\_\_\_ Alternate Former

3. List all names under which the organization solicits contributions (attach list if more space is needed).

| L    | et's     | Go    | Fishing   | Let's       | Go    | Fishing | with | Seniors | 5       |
|------|----------|-------|---|-------------|-------|---------|------|---------|---------|
|      |          |       |   |             |       |         |      |         |         |
| 4. I | s the o  | rgani | zation incorporated pursuant to Minn. Stat. ch.                                   | 317A? 🛽     | K Ye  | s 🗌 No  |      |         |         |
| 5    | Total ar | noun  | t of contributions the organization received fror                                 | m Minneso   | ta do | nors:   | \$   |         | 524,971 |
| 6. H |          |       | anization's tax-exempt status with the IRS chan<br>No If yes, attach explanation. | iged?       |       |         |      |         |         |
| 7. ł | Has the  | orga  | anization significantly changed its purpose(s) or                                 | r program(s | s)?   |         |      |         |         |

Yes X No If yes, attach explanation.

| -     | - |
|-------|---|
| - C:: | 2 |
|       |   |

| Let ' | 's                                | Go   | Fishing  | 48  | -1259413                         | C2                 |
|-------|-----------------------------------|--|--|---|----------------------------------|--------------------|
|       |                                   |  |  | CHARITABLE ORGANIZATIO  | ON ANNUAL REPORT F<br>inued)     | FORM               |
| 8.    |                                   | s the<br>Yes                               | _  | been denied the right to solicit contri<br>es, attach explanation.                              | butions by any court or govern   | nment agency?      |
| 9.    |                                   |  | e organizatior<br>ontributions in                | use the services of a professional<br>Minnesota? Yes X No                                       | fundraiser (outside solicitor or | consultant) to     |
|       | lf y                              | es, p                                      | rovide the foll                                  | owing information for each (attach lis  | st if more space is needed):     |                    |
|       | Nam                               | ne of I                                    | Professional Fun                                 | draiser   | Compensation                     |                    |
|       | Stre                              | et Ad                                      | dress  |   | City, State, and Zip Co          | de                 |
| 10.   | lf ye<br><u>Not</u><br>acc<br>dor | res, is<br><u>te:</u> A<br>cordai<br>nated | n organization<br>nce with gene<br>food to a nor |   | by an independent CPA or LF      | PA. The value of   |
| 11.   |                                   | •  |  | ers, or employees of the organization the second terms and the second terms are than \$100,000? | • • • • •                        | receive total      |
|       | lf y                              | ves, p                                     | rovide the fol                                   | owing information for the five highes   | st paid individuals:             |                    |
|       |                                   |  |  | Name and title  | Compensation*                    | Other compensation |
|       |                                   |  |  |   |                                  |                    |
|       |                                   |  |  |   |                                  |                    |
|       |                                   |  |  |   |                                  |                    |
|       |                                   |  |  |   |                                  |                    |
|       |                                   |  |  |   |                                  | -                  |
|       |                                   |  |  |   |                                  | <u> </u>           |

\*Compensation is defined as the total amount reported on Form W-2 (Box 5) or Form 1099-MISC (Box 7) issued by the organization and its related organizations to the individual. See Minn. Stat. § 309.53, subd. 3(i) and Minn. Stat. § 317A.011 for definitions.

## CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

## **SECTION B: Financial Information**

This section must be completed by organizations that file an IRS Form 990-EZ, 990-PF, or 990-N. Organizations that file an IRS Form 990 may skip Section B and go directly to Section C.

#### INCOME

| 1. Contributions Received \$     |    |                   |
|----------------------------------|----|-------------------|
| 2. Government Grants             | \$ | 2                 |
| 3. Program Service Revenue       | \$ | 3                 |
| 4. Other Revenue                 | \$ | 4                 |
| 5. TOTAL INCOME                  | \$ | 0 5               |
| EXPENSES                         |    |                   |
| 6. Program Expenses              | \$ | 6                 |
| 7. Management & General Expenses | \$ | 7                 |
| 8. Fund-raising Expenses         | \$ | 8                 |
| 9. TOTAL EXPENSES                | \$ | 9                 |
| 10. EXCESS or DEFICIT            | \$ | <u>    0  </u> 10 |
| (Line 5 minus Line 9)            |    |                   |
| ASSETS                           |    |                   |

## 11. Cash 12. Land, Buildings & Equipment 13. Other Assets **14. TOTAL ASSETS**

#### LIABILITIES

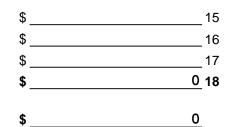
15. Accounts Payable

- 16. Grants Payable
- 17. Other Liabilities
- **18. TOTAL LIABILITIES**

#### FUND BALANCE/NET WORTH

(Line 14 minus Line 18)

| \$<br>1 <sup>.</sup> |
|----------------------|
| \$<br>12             |
| \$<br>1:             |
| \$<br>0 14           |



# CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

## Section B (continued): Statement of Functional Expenses

This expense statement must be prepared in accordance with generally accepted accounting principles. Each column must be completed, and Columns B, C, and D must equal Column A. The amount on Line 25, Column A must match Line 17 of IRS Form 990-EZ or Line 26 of IRS Form 990-PF.

|   | (A)            | (B)                         | (C)                             | (D)                  |
|---|----------------|-----------------------------|---------------------------------|----------------------|
|   | Total expenses | Program service<br>expenses | Management and general expenses | Fundraising expenses |
| 1. Grants and other assistance to governments and organizations in the U.S.           |                |                             | 5 1                             | •                    |
| 2. Grants and other assistance to individuals in the U.S.                             |                |                             |                                 |                      |
| 3. Grants and other assistance to governments, organizations, and individuals         |                |                             |                                 |                      |
| outside the U.S.  |                |                             |                                 |                      |
| 4. Benefits paid to or for members  |                |                             |                                 |                      |
| 5. Compensation of current officers, directors, trustees, and key employees           |                |                             |                                 |                      |
| 6. Compensation not included above, to disqualified persons (as defined under         |                |                             |                                 |                      |
| section 4958(f)(1) and persons described in section 4958(c)(3)(B)                     |                |                             |                                 |                      |
| 7. Other salaries and wages   |                |                             |                                 |                      |
| 8. Pension plan contributions (include section 401(k) and section 403(b)              |                |                             |                                 |                      |
| employer contributions)   |                |                             |                                 |                      |
| 9. Other employee benefits  |                |                             |                                 |                      |
| 10. Payroll taxes   |                |                             |                                 |                      |
| 11. Fees for services (non-employees):  |                |                             |                                 |                      |
| a. Management   |                |                             |                                 |                      |
| b. Legal  |                |                             |                                 |                      |
| c. Accounting   |                |                             |                                 |                      |
| d. Lobbying   |                |                             |                                 |                      |
| e. Professional fundraising services  |                |                             |                                 |                      |
| f. Investment management fees   |                |                             |                                 |                      |
| g. Other  |                |                             |                                 |                      |
| 12. Advertising and promotion   |                |                             |                                 |                      |
| 13. Office expenses   |                |                             |                                 |                      |
| 14. Information technology  |                |                             |                                 |                      |
| 15. Royalties   |                |                             |                                 |                      |
| 16. Occupancy   |                |                             |                                 |                      |
| 17. Travel  |                |                             |                                 |                      |
| <b>18.</b> Payments of travel or entertainment expenses for any federal, state, or    |                |                             |                                 |                      |
| local public officials  |                |                             |                                 |                      |
| 19. Conferences, conventions, and meetings  |                |                             |                                 |                      |
| 20. Interest  |                |                             |                                 |                      |
| 21. Payments to affiliates  |                |                             |                                 |                      |
| 22. Depreciation, depletion, and amortization   |                |                             |                                 |                      |
| 23. Insurance   |                |                             |                                 |                      |
| 24. Other expenses. Itemize expenses not covered above. Expenses labeled              |                |                             |                                 |                      |
| miscellaneous may not exceed 5% of total expenses (Line 25).                          |                |                             |                                 |                      |
| a.  |                |                             |                                 |                      |
| b.  |                |                             |                                 |                      |
| C.  |                |                             |                                 |                      |
| d.  |                |                             |                                 |                      |
| 25. Total functional expenses. Add lines 1 through 24d.                               |                |                             |                                 |                      |
| <b>26. Joint costs.</b> Check here <b>u</b> if following SOP 98-2. Complete this line |                |                             |                                 |                      |
| only if the organization reported in Column B joint costs from a combined             |                |                             |                                 |                      |
| educational campaign and fundraising solicitation                                     |                |                             |                                 |                      |
|   | 1              |                             |                                 |                      |

C2

## CHARITABLE ORGANIZATION ANNUAL REPORT FORM (Continued)

## Section C: Board of Directors Signatures and Acknowledgment

The form must be executed pursuant to a resolution of the board of directors, trustees, or managing group and must be signed by two officers of the organization. See Minn. Stat. § 309.52, subd. 3.

| We, the undersigned, state a          | nd acknowledge that we are duly constituted offic    | ers of this organization,              |
|---------------------------------------|--|--|
| being the Chairman                    | (Title) and Treasurer                                | (Title) respectively, and that         |
| we execute this document on behavior  | alf of the organization pursuant to the resolution o | of the                                 |
| Board of Directors                    | (Board of Directors, Trustees, or Managing Gr        | roup) adopted on the _ <sup>14th</sup> |
| day of <u>November</u> , 20 <u>17</u> | , approving the contents of the document, and do     | hereby certify that the                |
| Board of Directors                    | (Board of Directors, Trustees or Managing Gr         | roup) has assumed, and                 |
| will continue to assume, responsib    | pility for determining matters of policy, and have s | upervised, and will continue           |
| to supervise, the operations and fi   | inances of the organization. We further state that   | the information supplied is            |
| true, correct and complete to the t   | pest of our knowledge.                               |  |

| Joseph Oprosko | Andrea Oprosko                |
|----------------|-------------------------------|
| Name (Print)   | Name (Print)<br>andrea Anaska |
| Signature      | Signature                     |
| Chairman       | Treasurer                     |
| Title          | Title                         |
| 11/14/2017     | 11/14/2017                    |
| Date           | Date                          |